# 2021 Bond Update



**ESC Region 13 and Sledge Engineering** 

Regular Board Meeting 08/17/2022



## Agenda

- 1. Bond Projects Summary
- 2. Bond Projects Update
  - a) Summary of Schedule 2021 Bond Scope
  - b) Status of Bond Projects
- 3. Program Information
  - a) Current Budget Summary
  - b) Project Accounting Summary



## **Abbreviations (For Reference)**

|      | General Items                             |      | Design Terminology                |
|------|---|------|-----------------------------------|
| CSP  | Competitive Sealed Proposal               | CD   | Construction Documents            |
| CMR  | Construction Manager at Risk              | DD   | Design Development                |
| EAPP | Edwards Aquifer Protection Plan           | Env  | Environmental                     |
| ES   | Elementary School                         | ESA  | Environmental Site Assessment     |
| FEMA | Federal Emergency Management Agency       | Geo  | Geotechnical Investigation        |
| HS   | High School                               | OPC  | Opinion of Probable Cost          |
| IC   | Impervious Cover                          | P&Z  | Planning & Zoning                 |
| LOMR | Letter of Map Revision                    | RFP  | Request for Proposal              |
| MS   | Middle School                             | SCS  | Sewer Collection System           |
| RZ   | Recharge Zone (in Edwards Aquifer)        | SD   | Schematic Design                  |
| SW   | Stormwater                                | Surv | Survey (Boundary and Topographic) |
| TCEQ | Texas Commission on Environmental Quality | S&P  | Satterfield & Pontikes            |
| WPAP | Water Pollution Abatement Plan            | TIA  | Traffic Impact Analysis           |



# **Bond Projects Summary**





## **Summary of 2021 Bond Projects (Page 1 of 2)**

- 1. Double Creek ES (new ES #3) 900 with Flex to 1,000 Students; 117,000 SF; CR307 Site
- 2. MS Expansion Add 240 Students; 37,000 SF
- 3. HS Expansion Add 300 Students; 57,000 SF
- 4. Transportation Expansion Parking and Bay
- Athletics HS sport fields improvements (batting cages, stadium visitor seating, stadium visitor restrooms, 4 new tennis and lights for 4 existing)
   & Baseball & Softball turf

\* Projects listed to match Website / Dropbox link folders



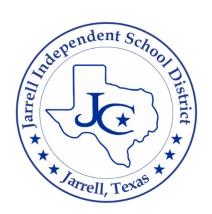
## **Summary of 2021 Bond Projects (Page 2 of 2)**

- 6. Safety/Security Various throughout Campuses
- 7. 1916 Building Renovations Multipurpose
- 8. Technology Infrastructure District IT
- 9. HS Stormwater Improvements Water Quality, Detention Pond(s), & Recapture 100-Year Floodplain (TCEQ-EAPP RZ & FEMA-LOMR)
- 10.HS Student/Athletic Parking Lot Reconstruction (261,000 SF)

\* Projects listed to match Website / Dropbox link folders



# **Bond Projects Update**





Overall Bond Project Status – Current as of 08/10/22

| Project                          | Design | Bid | Construct | Open   |
|----------------------------------|--------|-----|-----------|--------|
| Athletics Turf Baseball/Softball |        |     |           | Jan-22 |
| Safety/Security-Cameras HS&MS    |        |     |           | Jan-22 |
| HS Parking Lot                   |        |     |           | Aug-22 |
| HS Athletics Improvements        |        |     |           | Dec-22 |
| HS Stormwater                    |        |     |           | Dec-22 |
| Double Creek Elem School         |        |     |           | Aug-23 |
| Middle School Expansion          |        |     |           | Aug-23 |
| 1916 Building Renovations        |        |     |           | Aug-23 |
| High School Expansion            |        |     |           | Dec-23 |
| Transportation Expansion         |        |     |           | Dec-23 |
| Technology Infrastructure        |        |     |           | Dec-23 |

# Summary of Schedule – Current as of 06/08/22

| Year= 2021                                    |                            | 2022                                  | 2023                         | 2024     |
|---|----------------------------|---------------------------------------|------------------------------|----------|
| Purchase Buses / White Fleet (Exact #/Year    | 5 Large, 2 Small Bus; 2    |                                       |                              |          |
| To Be Determined)                             | White                      | 10 Large, 3 Small Bus; 5 White        |                              |          |
| Purchase Tech/Security (direct by ISD)        |                            | MS Cameras                            |                              |          |
| Project 6 - District Wide Security            | HS Cameras                 | + Other Scope TBD                     |                              |          |
| Land Purchase for Future Sites (ISD has site  | ES#3 &                     |                                       |                              |          |
| for MS#2; Other ES sites in Developments)     | Future HS#2                |                                       |                              |          |
| Project 5.5 - Athletic Turf Baseball/Softball | Construction Aug - Dec '21 | <u>Open Jan '22;</u>                  | Warranty                     |          |
|   |                            |                                       | Construction Complete        |          |
| Project 1 – Double Creek ES (New ES#3)        | SD/DD/CD/ Permitting/Bid   | <u>Construction Jan '22</u> -         | Mar '23; <b>Open Aug '23</b> | Warranty |
|   |                            | <u>DD Jan '22;</u>                    |                              |          |
|   |                            | CD Feb - '22;                         |                              |          |
|   |                            | Permitting Mar - Apr '22              | Construction Complete        |          |
|   |                            | CMR Bid Apr '22;                      | Jun '23;                     |          |
| Project 2 - MS Expansion                      | SD & Master Plan           | Construction Start May '22 -          | Open Aug '23                 | Warranty |
|   |                            | <u>SD Jan - Feb '22;</u>              |                              |          |
|   |                            | DD Feb - Mar '22;                     | Pending Bid Awa              | rd       |
| Project 7 - 1916 Building Renovations         |                            | CD Apr - May '22                      |                              |          |
| (Combine with MS Project for Construction     |                            | CMR Bid Jun – Jul '22;                | Construction Complete        |          |
| Efficiencies)                                 | SD Planning Start Dec '21  | Construct Start Jul '22               | Jun '23; <b>Open Aug '23</b> | Warranty |
| Project 5 - Athletic Improvements             |                            | <u>Permitting/Bid Jan-Feb '22;</u>    |                              |          |
| Project 9 - HS Stormwater Project             |                            |                                       |                              |          |
| Project 10 - HS Parking Lot                   | SD/DD/CD and Permitting    | Construction Mar '22 - <b>Dec '22</b> | Warranty                     |          |
|   |                            | SD Jan-Apr '22 (Approve)              | Construction Phase           |          |
| Project 3 - HS Expansion                      |                            | DD Jun '22; CD Sep '22;               | Jan-Dec '23;                 |          |
| Project 4 - Transportation Expansion          | SD Phase Begins Dec '21    | Permitting/Bid Sep - Nov '22          | Open Dec '23                 | Warranty |
| Project 8 - District Wide Technology          |                            |                                       |                              |          |
| Improvements (Scope under review so           |                            |                                       |                              |          |
| schedule subject to change)                   |                            | SD/DD/CD '22                          | Construction Dec '23         | Warranty |

#### HS Stormwater, Athletics, Parking Lot – Construction

#### **Construction Schedule:**

Stormwater Pond

Stormwater Pond Apr-Dec '22
Athletics May-Dec '22
Parking and Driveways Apr-Sep '22

•\$3.6 mil pay request to date (38%)



Note: Elevator & bleachers delivery currently estimated as in October schedule to be updated based on actual deliver dates once finalized







#### **Double Creek ES – Construction Phase**





1. Schedule: Complete Summer 2023

- 2. Recent Activity:
  - a) Construction Meetings (on-going)
  - b) Building Slab Complete!
  - c) Vertical Walls in Kitchen Area
  - d) Site Utilities-Water, Sewer, Stormwater
  - e) Parking and Access Driveways
- 3. Pay Application #5 Pending
  - a) Total Paid to Date = \$7.9 million
  - b) Percent Paid to Date = 24%





#### Double Creek ES - Off-Site Road & Utilities Coordination

- 1. <u>CR307 Re-construction</u> County & City
  - 1. 100% Plans Issued
  - 2. Bid and Construction Schedule PENDING (anticipate complete Apr 2023)
- 2. <u>Sewer</u> City of Jarrell
  - 1. Ties to neighboring residential development to north
  - 2. Developer currently Re-bidding Lift Station and Forcemain
- 3. Water JSWSC
  - 1. Confirmed water (domestic and fire) to be provided by JSWSC
  - 2. Design On-Going for CR305 Line; Final Negotiations for Service
- 4. Electric Bartlett Electric Coop
  - 1. Transformer Ordered for Permanent Power Delivery October 2022
- 5. Fiber
  - 1. JISD Direct Item with Vendor



#### **MS Expansion**

1. Final GMP approved by Board at 05/04/22 Board Workshop

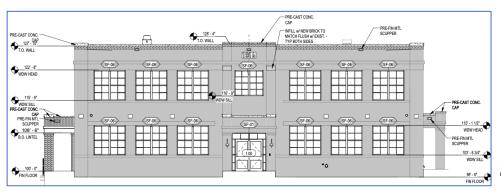
- 2. Construction Activities:
  - 1. Interior Corridor Doors Removed!
  - 2. Site Utilities On-Going
  - 3. Site Electrical On-Going

- 3. Pay Application #2 Pending
  - a) Total Paid to Date = \$0.8 million
  - b) Percent Paid to Date = 5%





#### 1916 Building – Status



- 1. Asbestos and Lead Abatement Complete!
- 2. Bid Options Provided by S&P

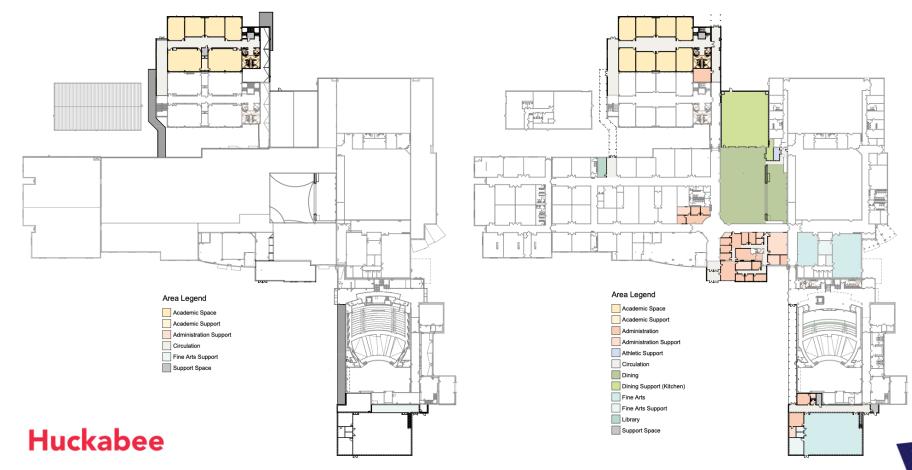


- 3. GMP Award Consideration at 08/17/22 Board Meeting
- 4. Will combine 1916 Building Construction with JMS Project (pending board approval of 1916 Building bids)



# **High School Expansion – Design Status**

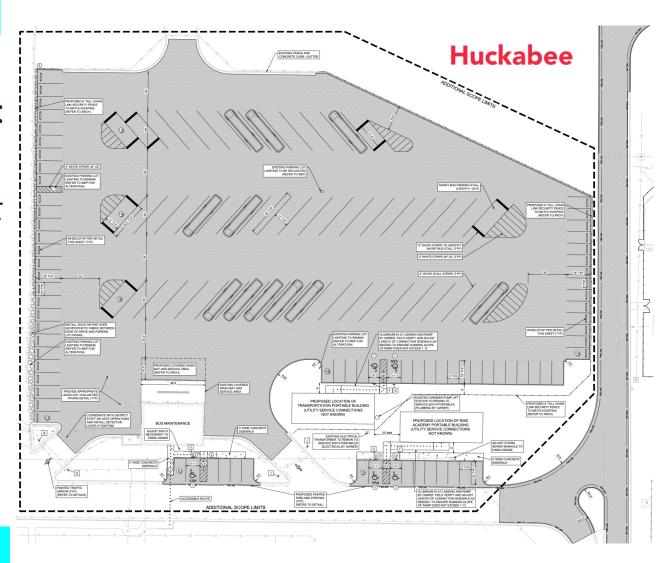
- 1. Schematic Design Approved <u>05/18/22</u>
- 2. Design Development On-Going
- 3. Current budget tracking \$26 million (vs \$22 mil budget)





#### **Transportation Improvements – Status**

- 1. Transportation Portable Remodel Complete!
- 2. Transportation Parking Expansion:
  - Change Order Approved for current High School Parking Lot Project Complete September.
- 3. Upcoming improvements:
  - a) Finish parking along driveway (August)
  - b) Install fencing (August)
  - c) Expand Maintenance Shop with 1 Open Air Bay (Schedule to be determined)







# **Program Information**

# **Budget & Project Accounting**





# Current Budget - Summary \* See Website for current, detailed budget

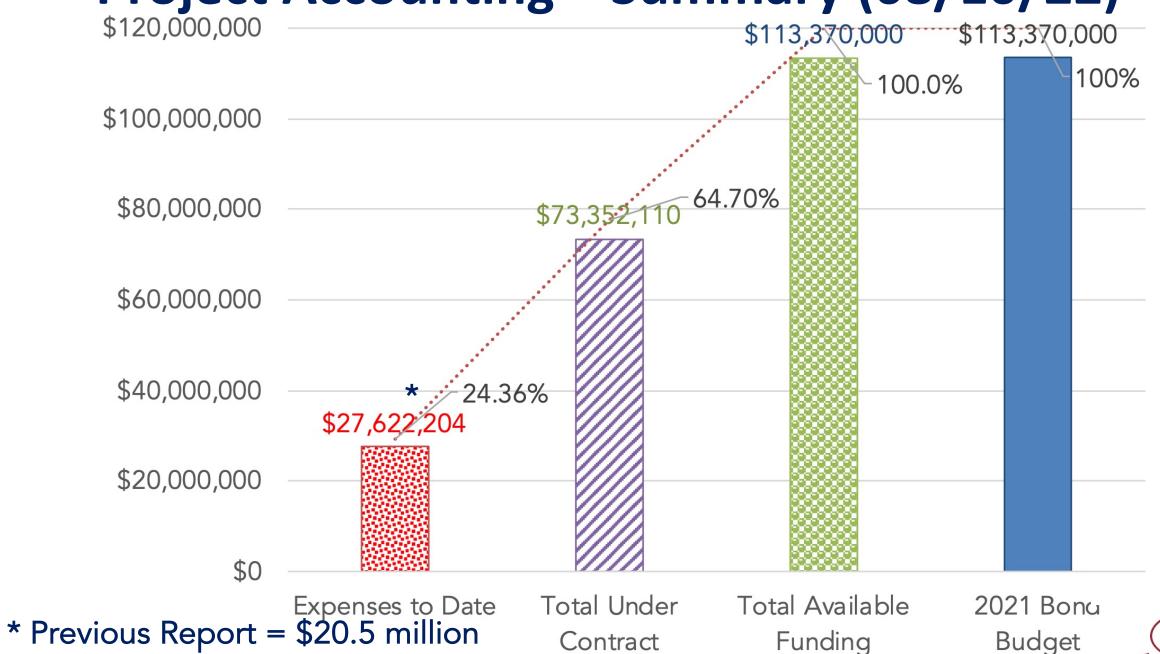
| Category=  | C  | onstruction | F  | ees/Soft Costs | FI | FE/Other Costs | Mis | sc/Contingency | TOTAL             |          |
|--|----|-------------|----|----------------|----|----------------|-----|----------------|-------------------|----------|
| Item   | \$ | 86,578,718  | \$ | 8,477,338      | \$ | 11,490,396     | \$  | 6,823,548      | \$<br>113,370,000 | 1        |
| Purchase Buses / White Fleet   |    |             |    |                | \$ | 2,460,000      | \$  | -              | \$<br>2,460,000   | 1        |
| General Bond Expenses  |    |             |    |                | \$ | 29,434         | \$  | 602            | \$<br>30,036      | 1        |
| Land Purchase for Future Sites (ISD has site for MS#2; ES3 Cost in ES3 Budget) |    |             |    |                | \$ | 4,307,541      | \$  | -              | \$<br>4,307,541   | **       |
| Project 1 - ES#3 (New)   | \$ | 32,716,080  | \$ | 2,901,712      | \$ | 1,985,352      | \$  | 3,069,265      | \$<br>40,672,408  | Bu<br>of |
| Project 2 - MS Expansion   | \$ | 12,786,863  | \$ | 1,285,339      | \$ | 522,653        | \$  | 739,884        | \$<br>15,334,739  | 06       |
| Project 3 - HS Expansion   | \$ | 22,094,469  | \$ | 2,359,525      | \$ | 1,325,000      | \$  | 1,502,777      | \$<br>27,281,771  | l        |
| Project 4 - Transportation Expansion   | \$ | 500,000     | \$ | 174,900        | \$ | 106,500        | \$  | 64,594         | \$<br>845,994     | Pl       |
| Project 5 - Athletic Improvements  | \$ | 4,814,846   | \$ | 554,263        | \$ | 97,268         | \$  | 144,443        | \$<br>5,610,820   | E        |
| Project 5.5 - Athletic BB/SB Turf  | \$ | 2,959,306   | \$ | 11,500         | \$ | 10,285         | \$  | 67,075         | \$<br>3,048,166   |          |
| Project 6 - District Wide Security   | \$ | 541,000     | \$ | 42,575         | \$ |                | \$  | 502,003        | \$<br>1,085,578   |          |
| Project 7 - 1916 Building Renovations  | \$ | 4,877,000   | \$ | 489,855        | \$ | 599,000        | \$  | 390,857        | \$<br>6,356,712   |          |
| Project 8 - District Wide Technology Improvements                              | \$ | 1,118,000   | \$ | 94,650         | \$ | _              | \$  | 232,285        | \$<br>1,444,935   |          |
| Project 9 - HS Stormwater Project Project 10 - High School Parking Lot         | \$ | 1,737,005   | \$ | 349,470        | \$ | 20,894         | \$  | 48,594         | \$<br>2,155,963   |          |
| (*Asphalt listed in original budget with concrete listed in current budget)    | \$ | 2,434,149   | \$ | 213,549        | \$ | 26,469         | \$  | 61,169         | \$<br>2,735,336   | S EN     |

Budget as of 06/08/22

**UPDATE PENDING** 1916 Building Bid Award **Option** 

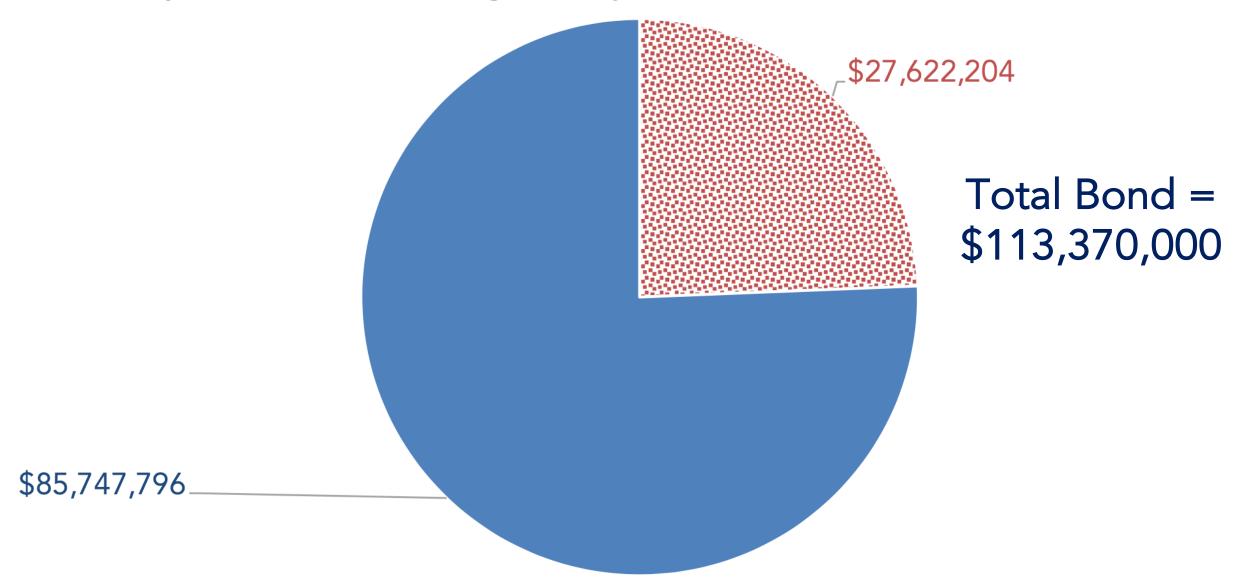


# Project Accounting – Summary (08/10/22)





## Project Accounting – Expenses to Date (08/10/22)





# Any Auestians?



